MANDATORY PUBLIC DISCLOSURE

A GENERAL INFORMATION

| SI.No. | Information | Details |
|--------|-------------------------------------|---|
| 1 | Name of the School | St. JOHN'S SCHOOL |
| 2 | Affiliation No. (If Applicable) | 530048 |
| 3 | School Code (If Applicable) | 40016 |
| 4 | Complete Address with Pin Code | SECTOR-7, BLOCK – A, FARIDABAD -121006 |
| 5 | Principal Name & Qualification | Ms. APARNA GAUTAM PANDA (M.Sc, MA, MHRM, M.Ed, PGDGC) |
| 6 | School Email ID | stjohnsschool@rediffmail.com |
| 7 | Contact Details (Landline / Mobile) | 0129-2248895, 0129-2242097, 0129-4039000 |

B DOCUMENTS AND INFORMATION

| SI.No. | Documents / Information | Upload Documents |
|--------|---|-------------------|
| 1 | Copies of Affiliation / Upgradation Letter and recent extension of Affiliation, if any | <u>Click Here</u> |
| 2 | Copies of Societies / Trust / Company Registration / Renewal Certificate as applicable | <u>Click Here</u> |
| 3 | Copy of No Objection Certificate (NOC) issued, if applicable by the State Govt / UT | <u>Click Here</u> |
| 4 | Copies of Recognition Certificate under RTE Act, 2009, and it's renewal if applicable | <u>Click Here</u> |
| 5 | Copy of valid Building Safety Certificate as per the National Building Code | Click Here |
| 6 | Copy of valid Fire Safety Certificate issued by the competent Authority | Click Here |
| 7 | Copy of the DEO certificate submitted by the School for Affiliation / Upgradation / Extension of Affiliation or Self Certification by School | <u>Click Here</u> |
| 8 | Copies of valid Water. Health and Sanitation Certificates | <u>Click Here</u> |

c RESULT AND ACADEMICS

| SI.No. | Documents / Information | Upload Documents |
|--------|--|------------------|
| 1 | Fee Structure of the School | Click Here |
| 2 | Annual Academic Calendar | Click Here |
| 3 | List of School Management Committee (SMC) | Click Here |
| 4 | List of Parent's Teachers Association (PTA) Members | Click Here |
| 5 | Last three year result of the Board Examination as per applicability | Click Below |

RESULT CLASS: X

| SI. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|---------|-----------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2021-2022 | 217 | 217 | 100% | |
| 2 | 2022-2023 | 194 | 194 | 100% | |
| 3 | 2023-2024 | 241 | 241 | 100% | |

RESULT CLASS: XII

| SI. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|------------|-----------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2021-2022 | 260 | 255 | 98.07% | |
| 2 | 2022-2023 | 201 | 199 | 99% | |
| 3 | 2023-2024 | 213 | 209 | 98.12% | |

D STAFF (TEACHING)

| SI.No. | Information | Details |
|--------|---|---------|
| 1 | Principal | 01 |
| 2 | Total No. of Teachers | |
| | PGT | 23 |
| | TGT | 37 |
| | PRT | 38 |
| 3 | Teachers Section Ratio | 1:1.5 |
| 4 | Details of Special Educator | - |
| 5 | Details of Counselor and Wellness Teacher | 1 |

E SCHOOL INFRASTRUCTURE

| SI.No. | Information | Details |
|--------|---|-----------|
| 1 | Total Campus area of the school (in Square MTR) | 16066 |
| 2 | No, and size of the Class Rooms (in SQ FT MTR) | 85(22X20) |
| 3 | No. and Size of Laboratories including Computer Labs (in AQ MTR) | 9 |
| 4 | Internet Facility (Y / N) | Y |
| 5 | No. of Girls Toilets | 24 |
| 6 | No. of Boys Toilets | 35 |